

PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY CONDITION
CERTIFICATE.

No. 112/PHC.A

Date : 9.03.2017

It is certified that an inspection team headed by Dr. B. K. Chaudhri
Medical officer Incharge (Name of Officers
with designation) from PHC, Amnour (Name of
Department/Office) inspected the St. Joseph's Academy, At+po-Sarai
Box (Mahavir Chowk) Rewa Road, PS- Bheldi, Saran (Name & Address of
the School) on 6.03.2017 and found that the St. Joseph's Academy
(Name of school) has safe
drinking water facilities for the students and members of staff of the institution and is maintaining
the hygienic sanitation condition in the school building & the campus as per the norms
prescribed by the Central/State/U.T Govt.

The above valid for a period of 5 (five) years.

Signature with Seal : _____

Name : _____

Designation : _____

9.3.17
Dr. B. K. Chaudhri
Medical Officer in-charge
Primary Health Centre, Amnour
Saran

To

The Principal

St. Joseph's Academy

At+po-Sarai Box (Mahavir Chowk)
Rewa Road, PS- Bheldi, Saran
(Name & Address of the Institution)

-841311

DISTRICT LEVEL LABORATORY, CHAPRA (SARAN)
PUBLIC HEALTH DIVISION, CHAPRA

CHEMICAL & BACTERIOLOGICAL EXAMINATION REPORT OF DRINKING WATER SAMPLES.

SAMPLE COLLECTED ON 27/5/16 BY Mr. Rahul Kumar (Principal) & RECEIVED IN THE LABORATORY ON 27/5/16

Sp. No.	PARTICULARS OF THE SAMPLE				PARAMETERS EXAMINED (Value in mg/L except pH, otherwise mentioned)															
	Block	Gram Panchayat	Village	Name of the Nearest Person/ Institution	Turbidity	Colour	pH	Conductivity	Total Hardness	Total Alkalinity	Calcium	Magnesium	Chloride	Sulphate	Iron	Nitrate	Fluoride	T.D.S.	Arsenic	Bacteriological Test
1	Amnaur	Raipura	Sarai Box	St. Joseph's Academy, Sarai Box (Mahavir Chowk) Rewa Road, Via - Garakha SARAN (BIHAR) PIN - 841311	2	-	7.2	541	204	212	48	16	29	20	0.2	NIL	0.1	361	-	Neg.
Min-Max Permissible Limit (I.S. 10500/1983)					10-25 NTU	12-50 HU	6.5 8.5	—	300 600	—	75 200	30 100	250 1000	150 400	0.3 1.0	45	0.6 1.5	500 1500	0.05	+/ve

Remark Analysed parameters of the above sample is satisfactory

Meme No. 02 / Chapra, Dated 30/5/16
 Copy forwarded to - Executive Engineer, P.H., Division, Chapra / A.E.
 P.H. Sub. Div., Chapra/Masrakh/Sonpur/J.E. P.H.-Section.....

Anil Kumar
30/5/16
 Chemist
 Signature of the Chemist
 P.H. Division, Chapra